

**To:** Hawkins, Andy[hawkins.andy@epa.gov]; Peter, David[peter.david@epa.gov]  
**Cc:** Algae-Eakin, Amy[Algae-Eakin.Amy@epa.gov]; Avey, Lance[Avey.Lance@epa.gov]  
**From:** Jay, Michael  
**Sent:** Thur 4/7/2016 3:51:29 PM  
**Subject:** RE: Ameren Comments on SO2 Designation

I'm sorry I jumped to the next step without answering your question. I do not have another email from Steve. And didn't want to create another one from him if I could avoid it.

Mike Jay

Branch Chief

Air Planning and Development Branch

USEPA R7

913-551-7460

**From:** Hawkins, Andy  
**Sent:** Thursday, April 07, 2016 10:49 AM  
**To:** Jay, Michael <Jay.Michael@epa.gov>; Peter, David <peter.david@epa.gov>  
**Cc:** Algae-Eakin, Amy <Algae-Eakin.Amy@epa.gov>; Avey, Lance <Avey.Lance@epa.gov>  
**Subject:** RE: Ameren Comments on SO2 Designation

I will ask A. Chang to provide the files I'm missing. They are redacted in the docket folder due to copyright. I just thought he may have included another file in an email to you with the remaining exhibits.

Andy Hawkins

EPA Region 7

11201 Renner Boulevard

Lenexa, Kansas 66219

(913) 551-7179 office

[hawkins.andy@epa.gov](mailto:hawkins.andy@epa.gov)

**From:** Jay, Michael

**Sent:** Thursday, April 07, 2016 10:45 AM

**To:** Hawkins, Andy <[hawkins.andy@epa.gov](mailto:hawkins.andy@epa.gov)>; Peter, David <[peter.david@epa.gov](mailto:peter.david@epa.gov)>

**Cc:** Algae-Eakin, Amy <[Algae-Eakin.Amy@epa.gov](mailto:Algae-Eakin.Amy@epa.gov)>; Avey, Lance <[Avey.Lance@epa.gov](mailto:Avey.Lance@epa.gov)>

**Subject:** RE: Ameren Comments on SO2 Designation

If they indeed sent us a copy, are they found in the docket?

Mike Jay

Branch Chief

Air Planning and Development Branch

USEPA R7

913-551-7460

**From:** Hawkins, Andy

**Sent:** Thursday, April 07, 2016 10:14 AM

**To:** Jay, Michael <[Jay.Michael@epa.gov](mailto:Jay.Michael@epa.gov)>; Peter, David <[peter.david@epa.gov](mailto:peter.david@epa.gov)>

**Cc:** Algae-Eakin, Amy <[Algae-Eakin.Amy@epa.gov](mailto:Algae-Eakin.Amy@epa.gov)>; Avey, Lance <[Avey.Lance@epa.gov](mailto:Avey.Lance@epa.gov)>

**Subject:** RE: Ameren Comments on SO2 Designation

Mike,

As I'm going through this attachment you sent it appears that everything after exhibit #8 is missing. Did you receive a second attachment from Steve with the remaining exhibits? In the docket folder there separated Exhibit's from Ameren, but not all of #16 is there or #11.

Thanks,

Andy

Andy Hawkins

EPA Region 7

11201 Renner Boulevard

Lenexa, Kansas 66219

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**From:** Jay, Michael

**Sent:** Friday, April 01, 2016 3:44 PM

**To:** Peter, David <[peter.david@epa.gov](mailto:peter.david@epa.gov)>

**Cc:** Algae-Eakin, Amy <[Algae-Eakin.Amy@epa.gov](mailto:Algae-Eakin.Amy@epa.gov)>; Lance Avey <[lanceaavey@gmail.com](mailto:lanceaavey@gmail.com)>;

Hawkins, Andy <[hawkins.andy@epa.gov](mailto:hawkins.andy@epa.gov)>; Skelley, Dana <[Skelley.Dana@epa.gov](mailto:Skelley.Dana@epa.gov)>; Weber,

Rebecca <[Weber.Rebecca@epa.gov](mailto:Weber.Rebecca@epa.gov)>; Smith, John <[Smith.John@epa.gov](mailto:Smith.John@epa.gov)>

**Subject:** FW: Ameren Comments on SO2 Designation

Mike Jay

Branch Chief

Air Planning and Development Branch

USEPA R7

913-551-7460

**From:** Whitworth, Steve C [<mailto:SWhitworth@ameren.com>]  
**Sent:** Friday, April 01, 2016 3:36 PM  
**To:** Jay, Michael <[Jay.Michael@epa.gov](mailto:Jay.Michael@epa.gov)>  
**Subject:** Ameren Comments on SO2 Designation

Mike – I am forwarding a copy of comments that we submitted yesterday to the EPA docket in response to the proposed designation for Franklin County for your reference.

Please contact me at your convenience if you have any questions.

Kind regards,

Steve

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**steven c. whitworth**  
Senior Director  
Environmental Policy and Analysis

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